## Woodbine Community Organization Housing Services Application

| I Pre-Purchase Review I Rental Coursening I Mongage Delaut  |                    |   |                      |                                 |         |  |  |
|---|--------------------|---|----------------------|---------------------------------|---------|--|--|
| Information   |                    | Participant #1  |                      | Participant #2                  |         |  |  |
| Name (First, MI, Last)  |                    |   |                      |                                 |         |  |  |
| Current Street Address  |                    |   |                      |                                 |         |  |  |
| City, State   |                    |   |                      |                                 |         |  |  |
| Zip Code  |                    |   |                      |                                 |         |  |  |
| County  |                    |   |                      |                                 |         |  |  |
| Home Phone  |                    |   |                      |                                 |         |  |  |
| Work or Cell Phone  |                    |   |                      |                                 |         |  |  |
| E-mail address  |                    |   |                      |                                 |         |  |  |
| Social Security #   |                    |   |                      |                                 |         |  |  |
| Employer  |                    |   |                      |                                 |         |  |  |
| Length of Employment  |                    |   |                      |                                 |         |  |  |
| If less than 2 years, previous  |                    |   |                      |                                 |         |  |  |
| employment  |                    |   |                      |                                 |         |  |  |
| # of Dependents and age(s)  |                    |   |                      |                                 |         |  |  |
| Debt Information  |                    | Participant #1  |                      | Participant #2                  |         |  |  |
| Car   |                    | Monthly Payment   | Balance              | Monthly Payment                 | Balance |  |  |
| Bank Loans  |                    |   |                      |                                 |         |  |  |
| Credit Cards  |                    |   |                      |                                 |         |  |  |
| Credit Cards<br>Charge Cards  |                    |   |                      |                                 |         |  |  |
| Finance Company   |                    |   |                      |                                 |         |  |  |
| Credit Union  |                    |   |                      |                                 |         |  |  |
| Child Support   |                    |   |                      |                                 |         |  |  |
| Student Loan  |                    |   |                      |                                 |         |  |  |
| Other   |                    |   |                      |                                 |         |  |  |
| Total Debt  |                    |   |                      |                                 |         |  |  |
| Income  |                    | Participant #1  |                      | Participant #2                  |         |  |  |
| Wages (Before Deductions)   |                    |   |                      | •                               |         |  |  |
| Child Support   |                    |   |                      |                                 |         |  |  |
| Public Assistance   |                    |   |                      |                                 |         |  |  |
| Other   |                    |   |                      |                                 |         |  |  |
| Total Income  |                    |   |                      |                                 |         |  |  |
| Assets  |                    | Participant #1  |                      | Participant #2                  |         |  |  |
| Savings Account(s)  |                    |   |                      |                                 |         |  |  |
| Retirement Account(s)   |                    |   |                      |                                 |         |  |  |
| Demographic   |                    |   |                      |                                 |         |  |  |
| Participant #1  | □ Male<br>□ Female | $\square$ Married $\square$ Separated $\square$ D<br>Widowed $\square$ Unmarried  | Divorced  Disabled   |                                 | Age:    |  |  |
|   |                    |   |                      |                                 |         |  |  |
| Education:       □       No HS       □ HS Diploma/GED       □ Voc Cert       □ Some College       □ Assoc Deg       □ Bachelor         Are You       □       Yes       □       American Indian/Alaskan Native       □ Asian       □       Black/African A |                    |   |                      |                                 |         |  |  |
| Hispanic?  No Race: Hawaiian/Other Pacific Islander  White Other  |                    |   |                      |                                 |         |  |  |
|   | US Citizen/P       | erm Res Alien: $\Box$ Yes $\Box$ No   | Foreign Born:  □ Yes | $s \square No$ Preferred Langua | ge:     |  |  |
| Participant #2  | □ Male             | □ Married □ Separated □   | Divorced  Disabled   | 2? Date Of                      |         |  |  |
| 1 ul licipalit #2   | 🗆 Female           | Widowed   |                      |                                 |         |  |  |
|   | Education:         | <ul> <li>No HS = HS Diploma/GED = Voc Cert = Some College = Assoc Deg = Bachelor = Masters = Doctorate</li> <li>Yes = American Indian/Alaskan Native = Asian = Black/African American = Native</li> </ul> |                      |                                 |         |  |  |
|   | Hispanic:          | □ Yes       □ American Indian/Alaskan Native □ Asian □ Black/African American □ Native         □ No       Race:         Hawaiian/Other Pacific Islander □ White □ Other                                   |                      |                                 |         |  |  |
|   | US Citizen/P       | rem Res Alien: □ Yes □ No   | Foreign Born: □ Ye   | s 🗆 No Preferred Langua         | ge:     |  |  |

## For Rental Counseling

| Amount of Rent you Pay:   | Living with Parents 🗆 Yes 🗆 No |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|
| 🛛 Rental Apartment or House 🗆 Subsidized (based on income) 🗆 Public Housing 🗆 Section 8 – Amount of subsidy |                                |  |  |  |  |  |
| How many people, including yourself, are in your household?   |                                |  |  |  |  |  |
| If you have lived at your current address less than two years, please list previous address:                |                                |  |  |  |  |  |
|   |                                |  |  |  |  |  |
| For the past two years have your paid your rent on time?  Ves  No   |                                |  |  |  |  |  |
| Do you have funds for a month's rent in advance and a security deposit?   Yes  No                           |                                |  |  |  |  |  |
| How much money do you have saved?   |                                |  |  |  |  |  |
| Do you own a pet?   Yes  No  Dog # of lbs.  Cat  Other  |                                |  |  |  |  |  |
| Do you or any member of your household have a police record?   Yes  No                                      |                                |  |  |  |  |  |
| If yes, where you/they convicted of the crime for which you/they were arrested?   Ves No                    |                                |  |  |  |  |  |

## For Mortgage Default Counseling:

|  | 1 <sup>st</sup> Mortgage | 2 <sup>nd</sup> Mortgage |  |  |  |
|--|--------------------------|--------------------------|--|--|--|
| Who is your mortgage company?                                      |                          |                          |  |  |  |
| How long have you had your mortgage?                               |                          |                          |  |  |  |
| What is your account number?                                       |                          |                          |  |  |  |
| How many months behind are you?                                    |                          |                          |  |  |  |
| What is the interest rate on your mortgage?                        |                          |                          |  |  |  |
| Do you want to keep your home? <ul> <li>Yes</li> <li>No</li> </ul> |                          |                          |  |  |  |

## **Authorization and Disclosures**

Woodbine Community Organization (WCO) is authorized to obtain my credit report. In the event credit information is submitted to a mortgage company or other non-profit counseling agency, the undersigned authorizes that party to review and evaluate all credit information provided by the undersigned or WCO. I agree to have an employee of the Woodbine Community Organization (WCO) make or receive copies of all pertinent documents in regard to my housing situation for the purpose of mortgage default counseling. I herby give WCO permission to discuss my financial situation, income, employment, details of my mortgage, and mortgage payment history with representatives of my mortgage company. I understand that WCO may from time to time develop, own, sell, and rent property. I am under no obligation to avail myself to these services. I also understand that I am free to choose the realtor, home inspector, lending products, lender and home of my choice. The information I have provided on the WCO Housing Counseling Application does not represent a mortgage application. The information gathered is for the sole purpose of evaluation and counseling. **Occupancy affidavit**: I affirm that I occupy the house at the address listed in this intake application and that that house is my primary residence.

**<u>Right to terminate counseling</u>**: I understand that WCO reserves the right to terminate a client from counseling if the client does not follow through with their action plan and remain in contact with their housing counselor.

Participant #1 Signature

Participant #2 Signature

Date

| For Office Use Only   |  |  |  |  |  |
|---|--|--|--|--|--|
| Income: [_] <50% Area Median Income (AMI); [_] 50%-80% AMI; [_] 80%-100% AMI [_] >100% AMI<br>Counselor:Date file opened:Date Closed:Initial session<br>was [_] In person, [_] over the phone. Initial start timeEnd time<br>Time of initial session washours Total time devoted to client as of the closing the filehours<br>Intake by:  |  |  |  |  |  |
| Rental Counseling   |  |  |  |  |  |
| <ul> <li>Rental Counseling Results in Locating, Securing or Maintaining Residence in Rental Housing</li> <li>Received Rental search assistance</li> <li>Referred to agency with rental assistance program</li> <li>Counseled or referred to legal aid agency for eviction or other Fair Housing Assistance</li> <li>Decided to remain in current housing situation</li> <li>Currently receiving counseling</li> </ul> |  |  |  |  |  |
| Mortgage Default Counseling   |  |  |  |  |  |
| Mortgage Default Counseling Results         Brought mortgage current       Mortgage refinanced       Mortgage modified       Received 2 <sup>nd</sup> mortgage         Initiated forbearance agreement/repayment plan       Executed Deed-in Lieu         Sold property/Pre-foreclosure sale, chose alternative housing solution       Mortgage foreclosed         Partial Claim       Other:         Rev. 04252015   |  |  |  |  |  |